## NOTICE OF CONTRACT AWARD

April 3, 2018

Posner Industries
8641 Edgeworth Dr
Capitol Heights, MD 20743
Telephone: 301.350.1000
Contact Email: alan.farr@posners.com

Dariya Jackson
Telephone: 301.952.6726
Fax: 301.952.6605
Email: Dariya.Jackson@pgeps.org

## SUBJECT: IFB 015-18 - Furnish and Deliver Grounds Keeping and Carpentry Tools

Posner Industries has been selected as the vendor to provide services in accordance with the above-mentioned IFB. This contract sets-forth the terms and conditions and is provided for your review and acceptance. Any changes or additions made by your company must first be accepted by the Purchasing Division before the contract is valid.

The intent of this contract is to provide the Board with an expedited means of procuring supplies and/or services at the lowest cost. This contract is for the convenience of the Board and is considered by Purchasing Department to be a "NonExclusive" use contract. The Board does not guarantee any usage. The Board will not be held to purchase any particular Brand, in any groups, prices or discount ranges, but reserves the right to purchase any item/items listed in the price schedule submitted.

Until the contract is signed by Posner Industries and the BOARD, authorization for commence to service sites on behalf of the contract is forbidden. Please sign below and return all documents to the PURCHASING OFFICE within Ten (10) business days. Failure to sign the contract award and return all required documents within the specified time, shall rule your offer null and void and, therefore, award shall be made to the next low responsive bidder.

## INITIAL CONTRACT TERM

The initial term of the contract will be for the following contracted period. Prices shall remain firm for the initial term of the contract. This contract is effective from April 1, 2018 - March 31, 2021.

## OPTION TO RENEW CONTRACT

Upon satisfactory service and by mutual agreement the BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY reserves the right to renew the contract. The term of renewal shall not exceed two (2) additional one (1) year periods.

## CONTRACT AWARD ESTIMATED AMOUNT

## THIS NOTICE OF AWARD IS NOT AN ORDER TO COMMENCE SERVICE/WORK OR TO MAKE

DELIVERIES at this time. Commence service/work/deliveries only after receipt of a purchase order(s) signed by the Purchasing Agent.

ALL PURCHASE ORDERS placed throughout the terms of the contract will require delivery/service in accordance with the offered time(s).

## LIQUIDATED DAMAGES/FAILURE TO PERFORM WORK

The successful Awardee accepts this contract with the understanding that should they fail to complete the work in an acceptable manner and in the time stated, shall be subject to the payment of liquidated damages as stated in the solicitation documents.

## AVAILABILITY OF FUNDS

The contract shall be deemed executory only to the extent of appropriations available to the BOARD for the purchase of such articles. The obligation of the BOARD on all contracts, including those which envision funding through current and successive fiscal years, shall be contingent upon actual Board appropriations for the fiscal year(s) involved.

This notice of award, plus the solicitation, your offer and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to the IFB 015-18 for all applicable terms and conditions.

## CRIMINAL BACKGROUND CHECK/PHOTO IDENTIFICATION BADGE

It is the responsibility of the Consultant to make certain that its employees, agents, volunteers, and contractors who have contact with students be fingerprinted and have a background check in compliance with Title 5, Subtitle 5, Part VI, of the Family Law Article of the Maryland Code.
A. Employees Having Direct Contact with Students:

Any and all current and future employees of Consultant/Contractors who may have direct contact with students must have a criminal background check and fingerprinting conducted by the Finger Printing Office of the Board before 14 days before beginning work. Previous background checks will not be accepted. The fee for the background check shall be paid by the Consultant/Contractors by check or money order at the time the fingerprinting is performed. No employee can begin work in a PGCPS Schools until results have been received. Violation of this provision may result in Termination for Cause.
B. Employees Do Not Have Direct Contact With Students:

Employees of Consultant/Contractor who will be placed in a PGCPS Schools but will not have direct contact with students must have on record a Criminal Justice Information Service (CJIS) and NCIC background checks. Copies of the background checks must be forwarded to the Contract Officer before services can commence. Every two years the Consultant shall submit copies of background checks to the Contract Officer. Should any employee be flagged during the term of this agreement, the Consultant shall contact the Contract Officer within 24 hours of notification. Violation of this provision may result in Termination for Cause.
C. Employment of Child Sex Offenders:

The Consultant/Contractor shall at all times be compliant with the Criminal Procedure Article of Annotated Code of Maryland Section 11-722 that states that a person who enters a contract with a County Board of Education or a nonpublic school may not knowingly employ an individual to work at a school if the individual is a registered child sex offender. If a registered child sex offender is employed by the Consultant/Contractor, the Consultant/Contractor is prohibited from assigning that employee to perform management, delivery, installation, repair, construction or any other type of services on any The Board property. Violation of this provision may result in Termination for Cause.

## INSURANCE

A Certificate of Insurance, made in favor of the Board of Education of Prince George's County, Upper Marlboro, Maryland 20772-9983, must be submitted to the PURCHASING OFFICE with the returned signed NOTICE OF AWARD within ten (10) business days. The certificate should reference the Solicitation Number as shown herein. It will be the responsibility of the contractor to ensure that a current Certificate of Insurance is on file in the Purchasing Office during the entire period of the contract.

This notice of award, plus the solicitation and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to the IFB 015-18 for all applicable terms and conditions.

## ACCEPTED BY:

## FOR THE FIRM:



FIRM

FOR THE BOARD OF EDUCATION:


Robert Johnson
NAME:

Director, Purchasing \& Supply Services
TITLE
FOR THE BOARD OF EDUCATION
OF PRINCE GEORGE'S COUNTY
UPPER MARLBORO, MARYLAND 20772-998

## CONTRACT PRICING

| GROUNDSKEEPING TOOLS | Brand Offered and Model \# | QTY | UOM | $\begin{gathered} \text { UNIT } \\ \text { PRICE } \end{gathered}$ | Extended Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ALUMINUM ASPHALT LUTE, $82^{\prime \prime}$ handle Union \#63-133 or equal | Union 63-133 | 20 | Each | \$52.30 | \$1,046.00 |
| AXE SINGLE BIT, 3.5 lb . head, with $36{ }^{\prime \prime}$ Fiberglas handle. Union \#30-359 or Ludell \#12235 | Union 30-359 | 10 | Each | \$22.00 | \$220.00 |
| BLADE, DITCH BANK, Council \#640C or Union \#62-162 | Union 62-162 | 5 | Each | \$45.05 | \$225.25 |
| CULTIVATOR, forged four (4) prong, with sharp properly curved, round tines, 5 " spread at points, welded head, 54 " handle, Union \#68-115 | Union 68-115 | 10 | Each | \$30.50 | \$305.00 |
| CUTTER, WEED, with blade and braces fully heat-treated. Blade sharpened on both edges and attached by rust-proof bolts to allow easy removal for re-sharpening, 14" x $2-1 / 2^{\prime \prime}$ serrated blade. Unit to be $40^{\prime \prime}$ O.A. length with 30 " handle, Union \#62105 | Union 62105 | 10 | Each | \$13.30 | \$133.00 |
| CUTTER, MATTOCKS \#516, 15-1/2" head, 36 " hickory handle, with grubbing hoe and cutter axe, Atlas brand or Union \#30-126 | True Temper/Union 1135400 | 5 | Each | \$22.75 | \$113.75 |
| DIGGER BAR/TAMPERING BAR, 72", Union \#30-670 or equal | True Temper/Union 1160000 | 25 | Each | \$25.20 | \$630.00 |
| DIGGER, POST HOLE, with $5^{\prime \prime} \times 10-3 / 4^{\prime \prime}$ blade, $48^{\prime \prime}$ wood handle, Union \#78-140 | True Temper/Union 78002 | 1 | Each | \$24.90 | \$24.90 |
| FORK, MANURE, with five (5) tines, (9-1/4" to $9-1 / 2^{\prime \prime}$ spread at points), 12-1/2" length head, 48" length handle, Union/Razorback \#74-113 | True Temper/Union 2826500 | 12 | Each | \$30.20 | \$362.40 |
| FORK, SPADING, for general purpose digging, with four (4) forged steel broad diamond back tines of $11^{\prime \prime}$ length, and with 48" ength "D" handle, Union \#72-103 or \#72104 | Union 72103 | 12 | Each | \$32.05 | \$384.60 |
| HAMMER SLEDGE, 8 lb . double-milled head, black finished, heat-treated with 36 " length Fiberglas with rubber handle guard, Ludell \#11308 or Union/Razorback \#30-596 | $\begin{gathered} \text { Razorback } \\ 311300 \end{gathered}$ | 10 | Each | \$30.50 | \$305.00 |


| HANDLE, AXE, CURVED, 36 "hickory handle, Union \#90-039 or equal. | True Temper 2036700 | 20 | Each | \$10.95 | \$219.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HANDLE, BANK, blade, 3-hole, 40 " straight handle, Hickory wood, Railway brand, Council brand, or Union \#90-372 | Seymor <br> Midwest 65227 | 1 | Each | \$25.30 | \$25.30 |
| HANDLE, PICK, with No. 6 Eye, for 5 to 9 lb . picks and mattocks, 36 " length, straight, Sequatchie \#220-09, Railway brand, or Union/Razorback \#30-142 | True Temper 2036900 | 5 | Each | \$9.30 | \$46.50 |
| HOE, GARDEN, ALL PURPOSE, with 6-1/4" x 4-3/4" socket pattern, heat-treated polished steel blade, with 60" handle, Union \#65-102 | True Temper 26099900 | 25 | Each | \$11.75 | \$293.75 |
| HOE, WEEDING, two-prong, with $3-1 / 2^{\prime \prime} \times 9-$ 3/8" blade, with 48" handle, Union \#68107 | True Temper 28112100 | 20 | Each | \$13.60 | \$272.00 |
| NOZZLE, GARDEN HOSE, consisting of a water inlet stem, rotatable body, and a separate stem spindle for spindle movement. All components, without exception, shall be made of brass or bronze, and hose coupling shall be internally threaded with 11-1/2 threads per inch for use with $5 / 8^{\prime \prime}$ or $3 / 4^{\prime \prime}$ diameter hoses. Nelson \#24C, Gilmour \#528 or approved equal. | Dixon 500AN4 | 75 | Each | \$6.75 | \$506.25 |
| PICK, RAILROAD $6 \mathrm{lb} ., 23$ " blade, Railway brand or Union \#30-140 | True Temper 1138700 | 10 | Each | \$13.95 | \$139.50 |
| RAKE, GARDEN, Industrial Use, plain ferrule with $13-3 / 4^{\prime \prime} \times 2-3 / 4^{\prime \prime} \times 1 / 4^{\prime \prime}$ thick forged bow head, teeth forged from onepiece steel bar, and bow drawn from extreme ends of head; 14 teeth, with 60" wood or fiberglass handle; (welded handle not acceptable) Razorback \#63141, Medall \#1879700, Craftsman M8389, Fiberglas Sears \#83862 | $\begin{gathered} \text { Razorback } \\ 63141 \end{gathered}$ | 50 | Each | \$18.25 | \$912.50 |
| RAKE, LEAF, 24 " wide with 22 flat flexible tempered spring steel tines and chromed coiled spring brace, with $48^{\prime \prime}$ cushion grip handle. <br> Craftsman \#71-83914 or Union \#64-184 | Union 64-184 | 125 | Each | \$10.60 | \$1,325.00 |
| SCRAPER, SIDEWALK, socket pattern, with 7" x 6" forged blade, heavy rein-forced heads, 54" handle, Union \#78-202 | Union 78-202 | 150 | Each | \$21.40 | \$3,210.00 |
| SHEARS, HEDGE, with serrated top blade, sharp notched lower blade, both hardened and tempered, 10 " in length. Tool to be 21" in overall length; with hardwood handle. Union \#62-252 | $\begin{aligned} & \text { Corona } \\ & \text { HS7140 } \end{aligned}$ | 50 | Each | \$31.60 | \$1,580.00 |


| SHEARS, LOPPERS, with adjustable zinc anvil with metal handles, Union \#62-342 | $\begin{aligned} & \text { Corona } \\ & \text { SL7180 } \end{aligned}$ | 60 | Each | \$31.60 | \$1,896.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHEARS, PRUNING, prop forged, Union \#62-544 | Corona BP3225 | 60 | Each | \$18.45 | \$1,107.00 |
| SHOVEL, GENERAL PURPOSE, Snow removal, \#2 Size, 11-1/2" x 14-1/2" steel blade with 48" ash handle, Union \#82-102 | Union 82-102 | 125 | Each | \$20.15 | \$2,518.75 |
| SHOVEL, ROUND POINT, short handle, approximately 30 " long, " D " handle, Union \#43-069 | Union 43-069 | 15 | Each | \$25.80 | \$387.00 |
| SHOVEL, ROUND POINT, \#2 Size, with 9$1 / 4^{\prime \prime} \times 11-1 / 2^{\prime \prime}$ heat-treated alloy grade steel blade, 14 gauge, with 48 " wood handle, open back blade, Union/Razorback \#45-106 | True Temper 2585600 | 50 | Each | \$12.70 | \$635.00 |
| SHOVEL, SCOOP, \#12 Size, with $15^{\prime \prime} \times 19^{\prime \prime}$ ribbed blade, 27 " "D" grip handle, Union \#53-121 | Union 53-121 | 15 | Each | \$38.00 | \$570.00 |
| SHOVEL, SQUARE POINT, \#2 Size, with 9$1 / 4^{\prime \prime} \times 11-1 / 2^{\prime \prime}$ heat-treated alloy grade steel blade, 14 gauge, with $48^{\prime \prime}$ wood handle, open back blade, Union \#44-106 | $\begin{aligned} & \text { True Temper } \\ & 2585700 \end{aligned}$ | 35 | Each | \$12.70 | \$444.50 |
| SHOVEL, SQUARE POINT, SHORT HANDLE, approximately 40 " long, "D" handle, Union \#42-101 | Union 42-101 | 35 | Each | \$17.25 | \$603.75 |
| SPADE, long hand | True Temper 40191 | 10 | Each | \$8.20 | \$82.00 |
| SPADE, short handle | True Temper 2585900 | 10 | Each | \$14.05 | \$140.50 |
| TROWEL, POINTING, 5-1/2" $\times 2-3 / 4^{\prime \prime}$ size with hard, tempered, ground and polished blade, hardwood handle. Marshalltown \#95 or approved equal. | $\underset{95}{\text { Marshall Town }}$ | 10 | Each | \$2.59 | \$25.90 |
| Groundskeeping Tools Total |  |  |  |  | \$20,690.10 |
| CARPENTRY TOOLS |  |  |  |  |  |
| BLADE, CIRCULAR SAW, fast-cut, combination, professional grade, chrome plated, $7-1 / 4^{\prime \prime}$ dia. with $5 / 8^{\prime \prime}$ round/diamond arbor, Black \& Decker \#73-107 or approved equal. | Oldham/Stanle <br> y B7254524 | 5 | Each | \$4.49 | \$22.45 |
| BLADE, HACKSAW, 12" length, 1/2" width, 0.25 thickness, 24 T.P.I., flexible highspeed, shatterproof steel, wavy type, Simonds "Weld-Edge" \#31-51224 or Starrett "Safe-Flex Greenstripe" \#SF1224 ONLY. | Lenox 224HE | 60 | Each | \$1.39 | \$83.40 |


| BLADE, HACKSAW, 12" length, 1/2" width, 0.25 thickness, 18 T.P.I., flexible highspeed, shatterproof steel, raker type, Simonds "Weld-Edge" \#31-51218 or Starrett "Safe-Flex Greenstripe" \#SF1218 | Lenox 218HE | 50 | Each | \$1.39 | \$69.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BLADE, HACKSAW, $12^{\prime \prime}$ length, $1 / 2^{\prime \prime}$ width, 0.25 thickness, 32 T.P.I., flexible highspeed, shatterproof steel, wavy type, Simonds "Weld-Edge" \#31-51032 or Starrett "Safe-Flex Greenstripe" \#SF1032 | Lenox 032HE | 100 | Each | \$1.29 | \$129.00 |
| BLADE, HACKSAW, $12^{\prime \prime}$ length, $1 / 2^{\prime \prime}$ width, 0.25 thickness, 32 T.P.I., flexible highspeed, shatterproof steel, wavy type, Simonds "Weld-Edge" \#31-51232 or Starrett "Safe-Flex Greenstripe" \#SF1232 | Lenox 232HE | 100 | Each | \$1.39 | \$139.00 |
| BLADE, HACKSAW, $10^{\prime \prime}$ length, 1/2" width, 0.25 thickness, flexible high-speed, shatterproof steel, wavy type, Simonds "Weld-Edge" \#31-51024 or Starrett "SafeFlex Geenstripe" \#SF1024 | Lenox 032HE | 100 | Each | \$1.29 | \$129.00 |
| BLADE, HACKSAW, $10^{\prime \prime}$ length, $1 / 2^{\prime \prime}$ width, 0.25 thickness 18 T.PI. flexible high-speed shatterproof steel, raker type, Simonds "Weld-Edge" \#31-51018 or Starrett "SafeFlex Greenstripe" \#SF1018 | Lenox 018HE | 100 | Each | \$1.29 | \$129.00 |
| BLADE, JIGSAW, COARSE TOOTH, 7 T.P.I., 3" length, Black \& Decker \#54368 (\#U1350) or approved equal. | $\begin{gathered} \text { Lenox } \\ 20652 \mathrm{~F} 486 \mathrm{~J} \end{gathered}$ | 5 | Each | \$1.49 | \$7.45 |
| BLADE, JIGSAW, HIGH SPEED metal cutting, 14 T.P.I., 2 3/4" length, (For cutting steel, aluminum, copper, \& brass), Black \& Decker \#U1354 or approved equal. | $\begin{gathered} \text { Lenox } \\ \text { 20705B314J } \end{gathered}$ | 50 | Each | \$1.33 | \$66.50 |
| BLADE, JIGSAW, ALL-PURPOSE, wood \& composition cutting, 7 T.P.I., 3" length, Black \& Decker \#U1363 or approved equal. | $\begin{gathered} \text { Lenox } \\ 20648 \mathrm{~F} 450 \mathrm{~J} \end{gathered}$ | 30 | Each | \$2.65 | \$79.50 |
| BLADE, JIGSAW, ALL-PURPOSE wood \& composition cutting, 5 T.P.I., $3^{\prime \prime}$ length, Black \& Decker \#U1364 or approved equal. | $\begin{gathered} \text { Lenox } \\ \text { 20784B456J } \end{gathered}$ | 25 | Each | \$2.16 | \$54.00 |
| BLADE, JIGSAW, fine-set tooth, 32 T.P.I., 23/4" length, Black \& Decker \#U1355 or approved equal. | $\begin{gathered} \text { Lenox } \\ \text { 20609BT332J } \end{gathered}$ | 25 | Each | \$1.49 | \$37.25 |
| BLADE, MASONRY, 7, Black \& Decker \#73237 | Pferd 63845 | 10 | Each | \$3.45 | \$34.50 |
| BLADE, MILWAUKEE SAW \#48-00-1181 | $\begin{gathered} \text { Lenox } \\ 20550414 \mathrm{R} \end{gathered}$ | 10 | Box | \$1.61 | \$16.10 |


| BLADE, MILWAUKEE SAW \#48-00-1184 | Lenox <br> 20566618R | 10 | Box | $\$ 1.89$ | $\$ 18.90$ |
| :--- | :--- | :---: | :---: | ---: | ---: |
| BLADE, PLYWOOD, 7-1/4, Black \& Decker <br> \#73-137 | Irwin 14031 | 10 | Each | $\$ 22.95$ | $\$ 229.50$ |
| BLADE, PORTABLE BAND SAW, heavy <br> duty, high speed steel, 14 T.P.I., 44-7/8" <br> length, Milwaukee \#48-39-0360 | Lenox 38424 | 200 | Each | $\$ 3.62$ | $\$ 724.00$ |
| BLADE, RIP, Black \& Decker 7-1/4, \#73-137 | Oldham/Stanle <br> y B7254524 | 10 | Each | $\$ 4.49$ | $\$ 44.90$ |
| BLADES FOR RAZOR SCRAPER | Stanley 11-515 | 100 | Box | $\$ 6.05$ | $\$ 605.00$ |
| BLADES, Replacement for utility knife, <br> heavy duty, (5 per Pack), Stanley \#11-921 <br> ONLY. | Stanley 11-921 | 250 | Pack | $\$ 1.35$ | $\$ 337.50$ |
| KNIFE, UTILITY, with slide positional blade, <br> adjustable three-position, supplied with three <br> blades, Stanley \#10-099 ONLY | Irwin 2082101 | 125 | Each | $\$ 3.69$ | $\$ 461.25$ |
| BRUSH, WIRE, without scraper, Advance <br> \#A-40, Craftsman \#9-3669 or approved <br> equal. | Pferd/Advance <br> Brusch 20502 | 75 | Each | $\$ 2.29$ | $\$ 171.75$ |
| BRUSH, WIRE, with scraper, Advance \#A- <br> 42, Craftsman \#9-36691 or approved equal. | Pferd/Advance <br> Brush 85003 | 125 | Each | $\$ 3.15$ | $\$ 393.75$ |
| CHISEL, BRICK, FLAT with blast finish <br> Coated with rust preventative, 1 1/8" cutting <br> edge, Baltimore \#345 or approved equal. | Mayhew Steel <br> Products BC12 | 50 | Each | $\$ 7.95$ | $\$ 397.50$ |
| CHISEL, WOOD, 1", Stanley \#16-616 | Stanley 16-316 | 10 | Each | $\$ 8.75$ | $\$ 87.50$ |
| CHISEL, WOOD, 1/2", Stanley \#16-608 | Stanley 16-308 | 10 | Each | $\$ 6.85$ | $\$ 68.50$ |
| CHISEL, WOOD, wood, 1-1/2", Stanley \#16- <br> 624 | Stanley 16-324 | 10 | Each | $\$ 9.99$ | $\$ 99.90$ |
| CHISEL, WOOD, 1-1/4", Stanley \#16-620 | Stanley 16-320 | 10 | Each | $\$ 9.20$ | $\$ 92.00$ |
| CHISEL, WOOD, 3/4", Stanley \#16-612 | Stanley 16-312 | 10 | Each | $\$ 7.65$ | $\$ 76.50$ |
| CHISEL, WOOD, 3/8", Stanley \#16-606 | Stanley 16-974 | 10 | Each | $\$ 9.20$ | $\$ 92.00$ |
| CLAMP, "C", GENERAL PURPOSE, with <br> drop-forged steel frame, 4" max. opening, <br> 2-3/4" depth, with 5/8" diameter screw, <br> Hargrave \#404 or approved equal. | Stanley J404 | 5 | Each | $\$ 30.35$ | $\$ 151.75$ |
| CLAMP, "C", GENERAL PURPOSE, with <br> drop-forged steel frame, 6" max. opening, <br> 3-5/8" depth, with 3/4" diameter screw, <br> Hargrave \#406 or approved equal. | Stanley J406 | 10 | Each | $\$ 39.90$ | $\$ 399.00$ |


| DISC, GRINDING, 1/8", AR7850 | Pferd 61002 | 20 | Each | \$2.15 | \$43.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FILE, MILL BASTARD, 8" length. First Grade, Nicholson \#08497 | Nicholson 8560 | 5 | Each | \$5.95 | \$29.75 |
| FILE, MILL BASTARD, $10^{\prime \prime}$ length. First Grade, Nicholson \#08642 | Nicholson 8642 | 5 | Each | \$5.95 | \$29.75 |
| FILE, MILL BASTARD, 12" lgth., First Grade. Nicholson \#08737. | $\begin{gathered} \hline \text { Nicholson } \\ 19010 \\ \hline \end{gathered}$ | 10 | Each | \$5.95 | \$59.50 |
| FILE, CROSSCUT, 10" Igth., First Grade, American or approved equal. | Pferd 11010 | 5 | Each | \$10.35 | \$51.75 |
| FILE, ROUND BASTARD, 8" length, First Grade, Nicholson \#21853 or approved equal. | Pferd 11067 | 5 | Each | \$6.45 | \$32.25 |
| FILE, TAPERED, 6 " length, First Grade, Slim, Nicholson \#14224 or approved equal. | Pferd 11004 | 5 | Each | \$6.75 | \$33.75 |
| HAMMER, CURVED CLAW; forged from high carbon steel, hardened and tempered, 13 oz . wt., with hickory handle, Plumb \#11455 or approved equal. | Stanley 51-106 | 50 | Each | \$6.59 | \$329.50 |
| KNIFE, LINOLEUM, with steel tempered blade, wood handle, Red Devil \#4608 or approved equal. | Stanley 10-509 | 5 | Each | \$7.85 | \$39.25 |
| KNIFE, PUTTY, with polished square point; stiff high carbon cutlery tool with oil sharpened, tempered $11 / 4^{\prime \prime}$ width steel blade, Red Devil \#4201, Hyde \#02060 2S or approved equal. | Marshall Town $15017$ | 15 | Each | \$3.89 | \$58.35 |
| KNIFE, PUTTY, with polished square point; stiff high carbon cutlery tool with oil sharpened, tempered 2 " width steel blade, Red Devil \#4205, Hyde \#02310 2S or approved equal | Marshall Town $4105$ | 1000 | Each | \$4.89 | \$4,890.00 |
| KNIFE, PUTTY, with polished square point; stiff high carbon cutlery tool with oil sharpened, tempered 4" width steel blade, Red Devil \#4213, Hyde \#02610 2S or approved equal | Marshall Town 15087 | 50 | Each | \$6.19 | \$309.50 |
| KNIFE, PUTTY, with polished square point; stiff high carbon cutlery tool with oil sharpened, tempered 6" width steel blade, Red Devil \#4218, Hyde \#02860 2E or approved equal | Marshall Town $15043$ | 40 | Each | \$7.25 | \$290.00 |
| LINE, CHALK, 100 ft . per roll, Stanley brand, Irwin \#64-610, or approved equal. | Stanley 47-101 | 10 | Roll | \$1.29 | \$12.90 |
| REEL, CHALK LINE, 100 foot, Stanley \#1100, Irwin \#125-100 or approved equal. | Stanley 47-440 | 5 | Each | \$3.29 | \$16.45 |

IFB 015-18

| SCREWDRIVER, PHILLIPS, with $5 / 16^{\prime \prime} \times 6^{\prime \prime}$ tempered polished steel blade, \#3 point size, break-proof plastic handle, Diamond \#DH56P or approved equal. | Stanley 65-562 | 60 | Each | \$4.19 | \$251.40 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SCREWDRIVER, with $5 / 16$ " $\times 6$ " standard round blade and tip forged from chrome vanadium steel; with break-proof plastic handle, Diamond \#DH56 or approved equal. | Stanley 62-555 | 100 | Each | \$3.29 | \$329.00 |
| SCREWDRIVER, with $5 / 16^{\prime \prime} \times 6^{\prime \prime}$ standard round blade and tip forged from chrome vanadium steel; with break-proof plastic handle, Diamond \#DH56 or approved equal. | Klein 1010 | 15 | Each | \$18.05 | \$270.75 |
| Carpentry Tools Total |  |  |  |  | \$12,524.70 |
| Grand Total |  |  |  |  | \$33,214.80 |
|  |  |  |  |  |  |
| Bidders are also requested to offer a DISCOUNT for OTHER TOOLS AND ACCESSORIES NOT SPECIFICALLY INCLUDED in this bid. The discount should be calculated from the Manufacturers' Suggested List Price (the price normally charged to the Consumer). Example: $25 \%$ Off List Price. If accepted, this PERCENTAGE will be made part of the contract award and will serve as the basis of pricing for the procurement of such additional tools and accessories if requirements should occur. Any response that is based upon bidder's "COST PLUS A PERCENTAGE" WILLNOT be considered. Example: "Cost Plus $10 \%$ ". |  |  |  |  |  |
| During the term of the contract, price lists may be revised with any up-dating by the manufacturer, but the percentage offered shall remain in effect for the term of the contract. |  |  |  |  |  |
| MANUFACTURER/PRODUCTS | PERCENTAGE OFF LIST PRICE |  |  |  |  |
| Dewalt | 30\% |  |  |  |  |
| Irwin | 20\% |  |  |  |  |
| Marshall Town | 25\% |  |  |  |  |
| Stanley | 25\% |  |  |  |  |

